**Acquisition Research Program (ARP)**

**Project Plan**

**Graduation Date: 29 Mar 2024**

**Research Team Members:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name | Program | Graduation | Rank | Service | Country |
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**Faculty Advisors:**

|  |  |
| --- | --- |
| Name | Advisor Role |
| Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. |

1. **Project Descriptive Information:**

**Project Title:** Click or tap here to enter text.

**Project Topic/Subject:** Click or tap here to enter text.

**Problem Identification:** Click or tap here to enter text.

**Research Questions:**

1. **Primary Research Question:** Click or tap here to enter text.
2. **Secondary Research Questions:** Click or tap here to enter text.

**Project Objectives:**

* 1. Click or tap here to enter text.
	2. Click or tap here to enter text.
	3. Click or tap here to enter text.

**Background:**  Click or tap here to enter text.

**Research Methodology:** Click or tap here to enter text.

**Data Sources:** Click or tap here to enter text.

**Sample Reference Documents:** Click or tap here to enter text.

1. **Draft Outline:**

**a. Chapter Titles:** Click or tap here to enter text.

Example Draft Outline:

 Chapter 1. Introduction (problem statement, research questions, organization of project)

 Chapter 2. Background

 Chapter 3. Literature Review

 Chapter 4. Analysis (Methodogy, Data and Analysis)

 Chapter 5. Summary, Conclusions, Recommendations

1. **Roles of Participants:**
* **Students:** Click or tap here to enter text.
* **Faculty Advisors:** Faculty advisors will provide applicable insight and guidance throughout the project, including:
	1. Review draft documents
	2. Recommend research sources and methodologies
	3. Evaluate final project
* **ARP:** Improves the quality of the research established content, timeline and milestone, editing and transcription services and processes.
1. **Proposed Project Schedule:** The required ARP milestones are outlined below. Please add additional date or revise the date for each milestone, as needed.

|  |  |
| --- | --- |
| **Milestone** | **Due Date** |
| 1. Submit Project Plan
 | 2 Oct 2023 |
| 1. Data Collection Complete
 | 6 Nov 2023 |
| 1. Submit Three Consecutive Chapters to TaskIt for Editing
 | 11 Dec 2023 |
| 1. Submit All Chapters to TaskIt for Editing
 | 15 Jan 2024 |
| 1. Submit Final Research Report (WORD) to TaskIt
 | 6 Mar 2024 |
| 1. Submit Findings Poster to ARP through TaskIt
 | 6 Mar 2024 |
| 1. Submit Short Video based on Findings Poster to TaskIt
 | 6 Mar 2024 |
| 1. Graduate
 | 29 Mar 2024 |

1. **Other**
* **References:**
* **Report Classification and Distribution:** Approved for public release; distribution is unlimited. If this is not the case, please comment:Click or tap here to enter text.
* **Interviews/Survey:** Will you be conducting interviews or using a survey to complete your research? If yes, please comment on your plan (who, what, when, where and how).Click or tap here to enter text.
* **Transcription:** If applicable, please estimate the number of recorded hours that will need to be transcribed. Click or tap here to enter text.

**Acknowledge:**

As the lead advisor, I believe that this project is compliant with NPS Institutional Review Board (IRB) requirements related to Protection of Human Subjects and I anticipate that the report will be Approved for Public Release, distribution as unlimited. I recommend this research team and project to the ARP.

**Lead Advisor Signatures:**

